

SWAT CHAMBER OF COMMERCE & INDUSTRY

NEAR BYPASS CHOWK FIZAGAT BUILDING NOOR SILK MINGORA SWAT

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NOMINATION PAPER

Passport Size Picture

**ELECTION OF EXECUTIVE COMMITTEE OF SWAT CHAMBER OF COMMERCE & INDUSTRY,
MINGORA, SWAT - 2026-2028**

I, _____ OF _____

DO HEREBY PROPOSE, AND I

OF _____

DO HEREBY SECOND THE NAME OF

OF _____

**TO BE A CANDIDATE AT THE ELECTION OF THE EXECUTIVE COMMITTEE OF THE SWAT
CHAMBER OF COMMERCE & INDUSTRY, MINGORA SWAT FOR THE YEAR 2026-2028 IN**

CORPORATE GROUP.

I, _____

OF _____

DO HEREBY ACCEPT AND GIVE MY CONSENT TO THE ABOVE NOMINATION.

**SIGNATURE OF PROPOSER
WITH SEAL OF FIRM**

**SIGNATURE OF SECONDER
WITH SEAL OF FIRM**

**SIGNATURE OF CANDIDATE
WITH SEAL OF FIRM**